



**WOODLAND TOWNSHIP  
WORKSHOP MEETING  
March 27, 2023  
6:00 p.m.**

**CALL TO ORDER**

**OPEN PUBLIC MEETING ACT STATEMENT BY CLERK**

Notice of time and date for this meeting appeared in Resolution #2024-11 dated January 3, 2024. This notice was sent to the Burlington County Times and the Central Record newspaper as a legal notice and sunshine notice in compliance with the "Open Public Meetings Act". It was also posted on the bulletin board in the Municipal Building.

**RECORD OF ATTENDANCE**

_____ Mayor DeGroff	_____ Mr. Herndon	_____ Ms. Mull
_____ Mr. Leisse	_____ Mr. Burns	
_____ Ms. Rosmando	_____ Ms. Seeland	_____ Chief Viscardi
_____ Mr. Huber	_____ Ms. Brown	_____ Members of the Public

**DISCUSSION ON THE FOLLOWING ITEMS:**

- Agenda review
- Fire Department – monthly report & financial situation
- Shawn Viscardi – employee review

**PUBLIC COMMENT**

**ADJOURNMENT** Moved by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_ at \_\_\_\_\_ pm